



## 23rd Annual Chesterfield County Youth Awards Adult Nomination Form

### Adult Nominee (must be over 18 years of age)

Name:

Telephone (Work)  
Telephone (Home)

Mailing Address:

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How long has the adult contributed to the service of youth in the community?

### Person Making the Nomination

Name:

Telephone (Work):  
Telephone (Home):

Mailing Address:

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Relationship to Nominee:

Please complete the nomination form and return to:  
Chesterfield County Youth Planning and Development  
PO Box 40  
Chesterfield, VA 23832  
Fax: 748-1099

E-mail: [youthservices@chesterfield.gov](mailto:youthservices@chesterfield.gov)

Nominations must be received by 5:00 PM March 24, 2006, to be considered.  
Contact Youth Planning and Development at 796-7100 if you have questions.

## Nomination Form

**Name of Adult Nominee:** \_\_\_\_\_

**Adult** nominations for the Chesterfield County Outstanding Youth Awards are based on Fortitude, Sensitivity, and/or Service. Please complete the following information, giving specific examples with details to support your nomination.

Which categories apply to this **adult**? Your nomination may be based on as many categories as you feel are applicable.

\_\_\_\_\_ **Fortitude**

\_\_\_\_\_ **Sensitivity**

\_\_\_\_\_ **Service**

Describe here the reasons you are nominating this **adult**. How have the actions of this **adult** benefited youth in Chesterfield County? Was it necessary for this **adult** to overcome any opposition or obstacles?

What depth of understanding of the needs of youth did this adult demonstrate? Did this adult respond to unspoken needs? Was this a response to a specific request? Please explain.

What is the **scope of service** provided by this **adult**? Did the actions of this **adult** touch many lives or provide a volume of service? Did this **adult** have to give up any time to perform the actions described? Did this involve a personal sacrifice? Please explain the degree of impact.

Did this **adult** act alone? Were they part of a group? Explain.

Please use the remaining space for any **additional information** that you feel will assist the committee in evaluating your nominee. You may attach additional pages, as necessary.